



BOARD OF SELECTMEN

TOWN HALL
365 BOSTON ROAD
BILLERICA, MASSACHUSETTS 01821
978-671-0939
FAX: 978-671-0947

RECEIVED

OCT 11 PM 1:27

TOWN CLERK
BILLERICA

Kimberly J. Conway, *Chairman*
Andrew N. Deslaurier, *Vice Chairman*
Edward J. Giroux, *Secretary*
George J. Simolaris, Jr., *Member*
Michael S. Rosa, *Member*

MEETING AGENDA

OCTOBER 15, 2018

CALL TO ORDER

1. Open Microphone

ANNOUNCEMENTS

2. Vacancies on Boards and Committees
3. All Other Announcements May Be Viewed on the Town of Billerica Website, Selectmen's Page
4. Billerica Substance Abuse Prevention, Vigil on the Common, Sunday, October 21, 2018 at 6:00 p.m. on the Town Common
5. Billerica Substance Abuse Prevention Forum, Wednesday, October 17 at the Marshall Middle School from 5:30 p.m. to 8:30 p.m.

MINUTES

6. September 10, 2018

PRESENTATIONS

7. Commendation – State Trooper Russell Phippen
8. Mr. Don McElroy, EPA – Iron Horse Park Update

PUBLIC HEARING

9. 7:10 p.m. National Grid/Verizon. Re: Balsam Wood Lane, Permission to install new JO , Pole I-50, Plan #26834566

America's Yankee Doodle Town

RECEIVED

2018 OCT_21 PM 1:27

MEETING AGENDA

OCTOBER 15, 2018

OLD BUSINESS

TOWN CLERK
BILLERICA

10. Town Manager's Report
 - Fiscal Efficiency
 - Professional Recognition
11. Green Community Reduction Plan
12. Approve Declaration of Trust for the Affordable Housing Trust

NEW BUSINESS

13. Billerica Public Library, Re: Permission to host their 3rd Annual Reader Run 5K on Sunday, May 19, 2019 at 9:30 a.m. starting at the Marshall Middle School
14. Billerica Partners for Education, Re: Approval for the 7th Annual 5K Turkey Trot For Education on Sunday, November 18, 2018 beginning at 11:00 a.m. Also, Permission to place four (4) signs in the Center beginning November 4, 2018.
15. North Billerica Baptist Church, Re: Permission to place four (4) Lawn Signs on the Common from October 22, 2018 through October 27, 2018 for the Annual Craft Fair.
16. Hajar School, Permission to Place four (4) Lawn Signs on the Common from October 28 thru November 3, 2018 for their Craft and Vendor Fair
17. Billerica Public Library Foundation, Re: A One Day All Alcoholic License for Friday, October 26, 2018 from 7:00 p.m. to 9:00 p.m. for their 22nd Annual Wine Tasting.
18. Proposed 2019 Board of Selectmen Meeting Schedule
19. Appointments Board of Selectmen
 - Affordable Housing Trust – Banker (1 Vacancy, 1 Applicant)

MEETING SCHEDULE

November 5 and 19, 2018

October 16, and 18, 2018 prior to Town Meeting