



**BOARD OF SELECTMEN
TOWN HALL
365 BOSTON ROAD
BILLERICA, MASSACHUSETTS 01821
978-671-0939
FAX 978-671-0947**

Edward J. Giroux, *Chairman*
Andrew N. Deslaurier, *Vice Chairman*
Kimberly J. Conway, *Secretary*
Michael S. Rosa, *Member*
Daniel L. Burns, *Member*

**MEETING AGENDA NOTICE
TOWN MANAGER CONTRACT NEGOTIATING COMMITTEE**

DATE: MONDAY, NOVEMBER 18, 2019
TIME: 6:30 P.M.
PLACE: THOMAS H. CONWAY HEARING ROOM, TOWN HALL, BILLERICA, MA
**PURPOSE: NEGOTIATING AND MAKING RECOMMENDATIONS TO THE FULL BOARD
ON THE TOWN MANAGER'S CONTRACT**

AGENDA

- 1. Approve the Minutes of the November 5th Meeting**
- 2. Approve the Minutes of the November 14th Meeting**


Edward J. Giroux, *Chairman*