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**TOWN OF BILLERICA**  
**OPEN SPACE & RECREATION**  
**PLAN COMMITTEE**

**DATE: Tue. September 19, 2023**

**TIME: 7:00 PM**

**Location: Collins Room**

Mike Rosa – Chairman  
John Bartlett – Vice Chairman  
Marlies Henderson – Secretary  
Jack Bowen  
Justin Damon  
Maria Martin  
Michael Parker  
Katie Shubin  
Erika Jerram – Ex Officio

**AGENDA**

1. Open Mic
2. Approve 9/5/23 meeting minutes.
3. Meet consultant: Dodson & Flinker. Next steps.
4. Plan Field Trip per Policies & Procedures.
5. (Old Business) Shawsheen Buckingham access update (Henderson)
6. Next Meeting date discussion: October 17.
7. Adjourn