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TOWN CLERK  
BILLERICA

**TOWN OF BILLERICA**  
**OPEN SPACE & RECREATION**  
**PLAN COMMITTEE**

**DATE: Tue. Nov. 15, 2022**

**TIME: 7:00 PM**

**IN PERSON**

**Location: Collins Room**

Mike Rosa – Chairman  
John Bartlett – Vice Chairman  
Marlies Henderson – Secretary  
Jack Bowen  
Justin Damon  
Maria Martin  
Michael Parker  
Katie Shubin

## AGENDA

1. Open Mic
2. Approve 9/20/22 meeting minutes
3. Discuss email Andrew Jennings re ROW ownership (Marlies)
4. Discuss email Andrew Jennings re Vision 2050 (Marlies)
5. Update on town Open Space inventory (Kat)
6. Coordinate with NMCOG active RTP / open space-greenway connectivity (Kat)
7. BCC, signage; brochure updates; Assessor email RFA properties.
8. Discuss Shawsheen Tech paddle access (cont'd from 9/20/22) (Mike)
9. Discussion Talbot Dam Removal (Jack)
10. DCR / MARTAB conference 11/12 report (Marlies)
11. Admin updates
12. Next meeting date
13. Adjourn